



# Application for a Water Right Permit

For Ecology Use  
(Date Stamp)



Follow the attached instructions. Attach additional sheets as necessary.

- ☒ GROUND WATER    ☐ SURFACE WATER  
☐ PERMANENT    ☐ SHORT TERM    ☐ TEMPORARY  
☐ DROUGHT

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

## Section 1. APPLICANT

- ☐ I have participated in a pre-application conference with Ecology.

Applicant/Business Name: R&R Heights Land Company, Inc.	Phone No: 509-649-5218	Other No:
Address: PO Box 687		
City: Roslyn	State: WA	Zip: 98941
Email Address (if available): <a href="mailto:annew@inlandnet.com">annew@inlandnet.com</a>		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant: Vice President Acquisitions and Development		
Address:		
City:	State:	Zip:
Email Address (if available):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: R&R Heights Land Company, Inc.	Phone No: 509-649-5218	Other No:
Address: PO Box 687		
City: Roslyn	State: WA	Zip: 98941
Email Address (if available): <a href="mailto:annew@inlandnet.com">annew@inlandnet.com</a>		

For Ecology Use	APPLICATION NO: <u>64-35604</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <u>50<sup>00</sup></u> Check No: <u>1601 03-18-2013</u> ECY Coding: 001-001-WR1-0285-000011	<u>39 Kitt</u>



Date Returned _____	Priority Date _____	By _____ WRIA: _____
Pre-application interviewer: _____		

## Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO  
 If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Briefly describe the purpose of your proposed project: This is a permit request for approximately 8.0 acre feet per year (AFY) of mitigation water to serve residential recreational units from a Group A Water System with the estimated consumptive water use to be mitigated with trust water right number CS4-02316sb8(a1); CS4-02316sb8(b1); CS4-02316sb8(c1); and CS4-02316sb8(d1). These trust water applications (submitted to Ecology on August 22, 2012), remain under review and approved quantities of water will be water banked in the Yakima River Mitigation Water Services Exchange, in accordance with RCW 90.42 and that certain Trust Agreement dated September 30, 2011 between Ecology and Yakima River Mitigation Water Services LLC. This mitigated permit application is presented to Ecology now so that the review can run as concurrent as possible with the trust water right applications for the mitigation water. The proposed place of use includes certain parcels within portions of Section 7 and Section 18, all in T20N, R15E, W.M., Kittitas County as shown on the attached survey map. A quantity of water not to exceed 8.0 AFY will be allocated to specific parcels to meet market demand. Water use is based on an average daily demand rate of 250 gallons per day (gpd) for recreational home sites. The total amount of consumptive water used on the proposed place of use from the point of withdrawal will not exceed 8.0 AFY. Water requirements in excess of 8.0 AFY will be supported by additional mitigated permit requests or mitigation measures as may be approved by Ecology or Kittitas County. The project is in Upper Kittitas County and this permit request qualifies for expedited processing under WAC 173-539A-060.

Anticipated length of time to complete your project: 15-20 years

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Domestic recreation		100	11.762 (8.0 Cu)	

<b>TOTAL:</b>	100	11.762 (8.0 Cu)

### Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_\_/\_\_\_\_/\_\_\_\_ TO: \_\_\_\_/\_\_\_\_/\_\_\_\_

### **Section 3. POINT OF DIVERSION OR WITHDRAWAL**

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____  Source Name: _____  Tributary to: _____  Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: <u>Depth is 412 feet; Diameter is 6 inches</u>  Number of proposed points of withdrawal: <u>1</u> Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. <u>AFH 678 (See attached Water Well Report and Pump Test)</u>



**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
146134	SW	NE	18	20N	15E	Kittitas
Lot(s)	Block(s)		Subdivision			
Portion of lot 6						

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ Feet (☐ North/☐ South) and \_\_\_\_\_ feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐\_\_\_\_) corner of Section\_\_\_\_\_.

Parcel No.	¼	¼	Section	Township	Range	County

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ feet (☐ North/☐ South) and \_\_\_\_\_ feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐\_\_\_\_) corner of Section\_\_\_\_\_.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Parcels A, B, C, D, E, F, G, H, and J, K, L, M, N, and P; and Parcels 1-7, all as delineated on that certain survey recorded April 30, 2008 in Book 35 of Surveys at Page 26 under Kittitas County Auditor's File number 200804300032 all being a portion of Sections 7 and 18, T20N, R15E, W.M., Kittitas County, State of Washington.

¼	¼	Section	Twp.	Range	County	Parcel No.
		7, 18	20N	15E	Kittitas	20257 through 20265; 952016 through 952019; 955371, 949604, 13509 through 13511, 20253, 20254, 20255, 146134, 18416

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number: \_\_\_\_\_

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers: \_\_\_\_\_

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.



SEE ATTACHED SURVEY MAP

## Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): The proposed Group A water system is an expansion of the existing Group B water system that includes: 3HP submersible pump; two Wellrite pressure tanks; flow meters and lot meters; filters; 1200 gallon Norwesco storage tank; 1HP submersible pump; 2-inch and 8-inch distribution lines; and a 65,000 gallon steel water storage tank.

## Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: <u>100</u>	Present population to be served water: _____
Type of connections: <u>recreational home sites</u> (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)
<b>C.) Water System Planning</b>	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved <u>02/02/2006</u> for 9 connections; Water System Number: <u>AB326D</u> ; and on <u>02/05/2007</u> for 14 connections	
<u>The applicant is developing a Comprehensive Water System Plan for the proposed Group A water system.</u>	
Name of water system: <u>Mountain Ridge Water System</u>	
Are you within the service area of an existing water system? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: <u>Some of the subject properties are currently within the Future Service Area of the Evergreen Valley Water System and the infrastructure to tie into existing water lines is already in place. The Evergreen Valley Water System Owner has declined a request to provide water service.</u>	
_____	
_____	
_____	
_____	



## Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

### Irrigation

Total number of acres requested to be irrigated under this application = ZERO ACRES

NOTE: Outline the area to be irrigated on your attached map.

### Stockwater

List number and kind of stock: NONE

Is the proposed project for a dairy farm? ☐ YES ☒ NO

### Other Proposed Farm Uses

Describe all proposed uses: N/A

### Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: \_\_\_\_\_

## Section 8. OTHER WATER USES

### Hydropower

Indicate total feet of head N/A and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: N/A

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**Other Use**

NONE

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**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

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*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: From I-90, take Exit 80, go through Bull Frog Road round-  
about toward Roslyn and through town on SR 903. Turn right on R&R Heights Drive, then left on Mountain Ridge  
Road.

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Site Address: SR 903 and R&R Heights Drive, Ronald, Kittitas County.



## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

\_\_\_\_\_  
Anne Watanabe  
Print Name  
(Applicant or authorized representative)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
3.13.13  
Date

\_\_\_\_\_  
Nathan R. Weis, Vice President  
Print Name  
(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
3-13-13  
Date

\_\_\_\_\_  
Print Name  
(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please check the region in which the project is located:

<p><b>*Submit your application to:</b></p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.  
Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

